

# NOTICE OF MEETING

**Meeting:** GENERAL PURPOSES AND LICENSING COMMITTEE

**Date and Time:** MONDAY, 15 MAY 2017, following the meeting of the Environment Overview & Scrutiny Panel

**Place:** COUNCIL CHAMBER, APPLETREE COURT, LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Melanie Stephens  
Email: melanie.stephens@nfdc.gov.uk

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

This Agenda is also available on audio tape, in Braille, large print and digital format

---

## AGENDA

### Apologies

**1. ELECTION OF CHAIRMAN**

To elect a Chairman of the Committee.

(The Chairman of the Council will take the Chair for this item).

**2. APPOINTMENT OF VICE-CHAIRMAN**

To appoint a Vice-Chairman of the Committee.

This page is intentionally left blank